

A meeting of the **LICENSING AND PROTECTION PANEL** will be held in **CIVIC SUITE 1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **WEDNESDAY, 26 OCTOBER 2011** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

**1. MINUTES** (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting of the Panel held on 9<sup>th</sup> June 2011.

**2. ELECTION OF CHAIRMAN**

**3. NATIONAL FOOD HYGIENE RATING SCHEME** (Pages 7 - 12)

To receive a report by the Head of Environmental and Community Health Services.

**C Lloyd  
388290**

**4. THE ENVIRONMENTAL PROTECTION (CONTROLS ON OZONE-DEPLETING SUBSTANCES) REGULATIONS 2011** (Pages 13 - 16)

To receive a report by the Head of Environmental and Community Health Services.

**C Lloyd  
388290**

**5. THE TRADE IN ANIMALS AND RELATED PRODUCTS REGULATIONS 2011** (Pages 17 - 18)

To receive a report by the Head of Environmental and Community Health Services.

**C Lloyd  
388290**

**6. PRIVATE HIRE DRIVING TESTS** (Pages 19 - 38)

To receive a report by the Head of Legal and Democratic Services on the adoption of the Driving Standards Agency (DSA) driving test for Private hire and Hackney Carriage drivers.

**Mrs C Allison  
388010**

**7. HACKNEY CARRIAGE FARES** (Pages 39 - 46)

To receive a report on Hackney Carriage Fares by the Head of Legal and Democratic Services.

**Mrs M Bissett  
388846**

**8. LICENSING AND PROTECTION APPLICATIONS SUB-GROUP** (Pages 47 - 72)

To receive the Minutes of the meetings of the Licensing and Protection Applications Sub-Group held on 16 December 2010, 22 December 2010, 10 February 2011, 29 March 2011, 7 June 2011 and 25 August 2011.

**Mrs A Jerrom  
388009**

## 9. TRAINING

To discuss future training provision for Panel Members.

Dated this 19 day of October 2011



Head of Paid Service

### Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs Amanda Jerrom, Democratic Services, Tel No 01480 388009/e-mail: [Amanda.Jerrom@huntingdonshire.gov.uk](mailto:Amanda.Jerrom@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*